

2/2/2023

LEFT

| | | | MAIN HALLWAY ENTRANCE | | | | | | | |
|-------------------------|--------------------|----------------------|-----------------------|-------------------------|------|-------------------|----------------------|--------------------|--------------------|----------------|
| 56 | 55 | 54 | | | | | | 53 | 52 | 51 |
| BUTLER 55th | PARENT 42nd | PAYNE 54th | | | 6 | | | MOORE 53rd | HUFSTETLER 52nd | ECHOLS 49th |
| | | | | | | | | | | |
| 41 | 42 | 43 | 44 | 45 | | 46 | 47 | 48 | 49 | 50 |
| TATE 38th | HARRELL 40th | ANDERSON, T. 43rd | DAVENPORT 44th | COWSERT 46th | 5 | JONES, H. 22nd | JACKSON 41st | DIXON 45th | GINN 47th | STILL 48th |
| | | | | | | | | | | |
| 40 | 39 | 38 | 37 | 36 | | 35 | 34 | 33 | 32 | 31 |
| JAMES 35th | RHETT 33rd | SETZLER 37th | ORROCK 36th | SEAY 34th | 4 | HALPERN 39th | KIRKPATRICK 32nd | ANAVITARTE 31st | DOLEZAL 27th | BRASS 28th |
| | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 |
| HARBIN 16th | STRICKLAND 17th | TILLERY 19th | WALKER 20th | BEACH 21st | 3 | BURNS 23rd | ANDERSON, L. 24th | WILLIAMS 25th | LUCAS 26th | DUGAN 30th |
| | | | | | | | | | | |
| 20 | 19 | 18 | 17 | 16 | | 15 | 14 | 13 | 12 | 11 |
| ROBERTSON 29th | HATCHETT 50th | ALBERS 56th | McLAURIN 14th | SUMMERS 13th | 2 | SIMS 12th | JONES, E. 10th | MERRITT 9th | WATSON, S. 11th | GOODMAN 8th |
| | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 |
| KENNEDY 18th | GOOCH 51st | WATSON, B. 1st | HICKMAN 4th | HODGES 3rd | 1 | HARBISON 15th | MALLOW 2nd | RAHMAN 5th | ESTEVEZ 6th | ISLAM 7th |
| | | | | | | | | | | |
| | | | | | WELL | | | | | |
| SECRETARY OF THE SENATE | | | | | | | | | | |
| | | | | PRESIDENT OF THE SENATE | | | | | | |